

| | | | | | | | | |
|------------------------------|--------|---------|-----------|---------------|------|---------|-------|-------|
| REPORT NO | 879501 | LOT NO. | R 5891 | MAP REFERENCE | C | SUBJECT | 3119N | 4842E |
| COUNTRY | IRAN | | PROVINCE | | | | | |
| AREA NO | 725K | | KHUZISTAN | | | | | |
| SUBJECT | 09A | | | | | | | |
| A | H | I | A | Z | (AR) | G | C | N |
| A | T | B | W | A | M | P | J | I |
| I | T | Y. | | | | | | |
| PASSES MUST BE | | | | | | | | |
| OBTAINED TO ENTER THIS AREA. | | | | | | | | |

STATINTI

8-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|----------------|------|---------|-------|--------------|-----|
| 1157-6 | 2 | 4 | 1 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| SECRET | | | | f m | |



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|----------|--------|---------|----------|---------------|-----|-----------|--------|-----------|--------|
| ALOID NO | 879503 | LOT NO | R 5891 | MAP REFERENCE | C | LATITUDE | 31.50N | LONGITUDE | 49.50E |
| COUNTRY | IRAN | | PROVINCE | | | | | | |
| AREA NO | 725K | SUBJECT | C2A | SUBJECT | AKU | KHUZISTAN | | | |
| I Z E H | | (N A) | | T E A H | | U S E | | O N | |
| R O A D | | T O | | T O W N | | | | | |

| | | | |
|----------------|------|--------------|-------|
| 10-28 | | STATINTI | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| 1158-6 | 2 | 4 | 4 |
| CLASSIFICATION | | CAPTIONED BY | |
| O.U.O. | | fr | |

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| | | | | | | | | | |
|-----------------------|--|---------------|--|--------------------|--|------------------|--|-------------------|--|
| PHOTO NO 879504 | | LOT NO R 5891 | | MAP REFERENCE N18 | | LATITUDE 31 50 N | | LONGITUDE 49 50 E | |
| COUNTRY IRAN | | | | PROVINCE KHUZISTAN | | | | | |
| AREA NO 725K | | SUBJECT JIB | | SUBJECT AKU | | SUBJECT | | SUBJECT | |
| I Z E H | | 5 (N K) | | 10 R O A D | | 10 1 N 7 0 | | 20 T | |
| Q W N | | 23 | | 30 | | 33 | | 40 | |
| | | 43 | | 50 | | | | | |
| 1-28 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO OF CARDS | |
| 1154-6-2 | | 4 | | 1 | | 4 | | 2 | |
| CLASSIFICATION O.U.O. | | | | CAPTIONED BY | | | | | |

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STATINTI

10

DATE OF PHOTO

TYPE

CLAUDE

CL11

NO. OF CARDS

157-6

5

4

1

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CLAIMS

O. U. O.

CANTONER 37

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| | | | | | | | | | |
|---|---------------|---------|----------|---------------|-------|--------------|-------|-----------|-------|
| PHOTO NO | 879506 | LOT NO | R 5891 | MAP REFERENCE | C | LATITUDE | 3212N | LONGITUDE | 4817E |
| COUNTRY | IRAN | | PROVINCE | | | | | | |
| AREA NO | 725K | SUBJECT | C 71 | SUBJECT | C 56 | SUBJECT | | SUBJECT | |
| | H | H | | A | R | A | B | W | I |
| | T | N | O | B | R | I | D | E | S |
| | | | | | | | | | |
| <div style="text-align: right;">STATINTI</div> <div style="background-color: black; width: 100%; height: 100px;"></div> | | | | | | | | | |
| 8-10 | DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | | | |
| | 1154 | 6 | 2 | 4 | 1 | 4 | 2 | | |
| CLASSIFICATION | U.U.O. | | | CAPTIONED BY | | for | | | |

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| | | | | | | | | | |
|---------|--------|---------|----------|---------------|---|----------|-------|---------|-------|
| FORM NO | 879507 | LOT NO | R 5891 | KAY REFERENCE | C | LATITUDE | 3158N | | 4918E |
| COUNTRY | IRAN | | PROVINCE | KHUZESTAN | | | | | |
| AREA NO | 725K | SUBJECT | AKU | SUBJECT | | SUBJECT | | SUBJECT | |
| M | A | B | J | E | D | B | O | L | E |
| Y | M | A | N | (NR) | | | | | |
| C | O | M | P | H | N | Y | R | O | B |
| D | | | | | | | | | |

| DATE OF PHOTO | | | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|---|---|------|----------|-------|---------------|
| 1154-6 | 2 | 4 | 1 | 4 | 1 | |

CLASSIFICATION: O.C.O.

CAPTIONED BY: [Signature]

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Approved For Release 2000/06/02 : CIA-RDP80-05867A000401380007-7

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

Approved for Release 2000/06/01 : CIA-RDP80-00000A00000-1

| PHOTO NO. | LOT NO. | REF ID | DATE | REFERENCE | CLASS | NO. OF CARDS |
|-----------|---------|--------|---------|-----------|-------|--------------|
| 879508 | R 5891 | C | 31 19 N | 48 42 E | | |

COUNTRY: IRAN PROVINCE: KHUZESTAN

| REF ID | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|
| 725K | C31 | | | | | | |
| A H V A E | IN 21 | 10 | 11 | O U S | 13 | I N G | 20 |
| B N A M P | A R E A | 30 | W | O F | 33 | C I T | 40 |
| Y. | | 40 | | | | FUEL | PATTIES |

ON ROOF.

7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1154-6 | 2 | 4 | 4 | 1 |

CLASSIFICATION: O.C.C.

CAPTIONED BY: [Signature]

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Approved For Release 2000/06/02 : CIA-RDP80-015867A000401380007-7

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

| | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|---------|-------|---------|
| PHOTO NO | 879509 | LOT NO | R.5891 | MAP REFERENCE | C | COORDS | 3119N | 4842E |
| COUNTRY | IRAN | | PROVINCE | | | | | |
| AREA NO | 725K | SUBJECT | C31 | SUBJECT | | SUBJECT | | SUBJECT |
| A H V A Z | | (NR) | | H O U S | | I N G | | 1 N |
| S N A M P | | A R C A | | 120 | | K M S | | W |
| O F | | C I T Y | | | | | | |

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| | | | | | | | | | | | |
|----------------|---------------|--------|---|--------------|---|------------|---|-------|---|--------------|---|
| 7 | DATE OF PHOTO | 1157-6 | 2 | TYPE | 4 | QUANTITY | 1 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | | O.U.O. | | CAPTIONED BY | | [REDACTED] | | | | | |

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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------|--------|---|---------|---|--------|---|---------------|---|---|---|----------|---|---|---|-----------|---|---|--|----|--------|---|---|---|---|---|
| PHOTO NO. | | 879519 | | LOT NO. | | R 5841 | | MAP REFERENCE | | E | | LATITUDE | | E | | LONGITUDE | | E | | | | | | | | |
| COUNTRY | | | | IRAN | | | | PROVINCE | | | | | | | | | | | | | | | | | | |
| AREA NO. | | A 5K | | SUBJECT | | L 26 | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | | | | | | | |
| W | A | T | E | R | | B | A | G | B | | F | O | R | | B | A | L | E | | | | | | | | |
| 1 | N | | | | | B | A | Z | A | A | R | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>10</td> <td>1154-6</td> <td>2</td> <td>4</td> <td>1</td> <td>4</td> <td>1</td> </tr> </table> | | | | | | | | | | | | | | | | | | | | 10 | 1154-6 | 2 | 4 | 1 | 4 | 1 |
| 10 | 1154-6 | 2 | 4 | 1 | 4 | 1 | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | O.U.O. | | | | CAPTIONED BY | | | | fn | | | | | | | | | | | | | | |

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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

| | | | | | | | | | |
|----------------|--------|--------|---------------|---------------|--------------|----------|--------------|-----------|-------|
| PHOTO NO | 879511 | LOT NO | R 5891 | MAP REFERENCE | C | LATITUDE | 3119N | LONGITUDE | 4842E |
| COUNTRY | IRAN | | PROVINCE | | | | | | |
| AREA NO | | | 725K | | | | | | |
| SUBJECT | | | AHE | | | | | | |
| SUBJECT | | | G R A I N | | | | | | |
| SUBJECT | | | E L E V A T O | | | | | | |
| SUBJECT | | | R | | | | | | |
| SUBJECT | | | STATINTI | | | | | | |
| DATE OF PHOTO | | | TYPE | | QUANTITY | CLASS | NO. OF CARDS | | |
| 1159-6 | | | 2 | | 4 | 1 | 1 | | |
| CLASSIFICATION | | | O.U.O. | | CAPTIONED BY | | [REDACTED] | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

| | | | | | | | | | |
|------------------|--|----------------|--|--------------------|--|-----------|--|-------------|--|
| PHOTO NO. 879512 | | LOT NO. R 5891 | | MAP REFERENCE E | | CARTOON | | EXPLANATION | |
| COUNTRY IRAN | | | | PROVINCE KHUZISTAN | | | | | |
| AREA NO. 725K | | SUBJECT AHC | | SUBJECT | | SUBJECT | | SUBJECT | |
| F I L M | | T R A P | | O N | | S H U S H | | E | |
| I V E R | | | | | | - | | | |
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|----------------|--|--------|---------|------------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1154-6 | | 2 | 4 | 1 | 1 |
| CLASSIFICATION | | O.U.O. | | CAPTIONED BY ffr | |

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| | | | | | | |
|--------------------------|-------------------|-----------------------|-------------------|------------|--------------------|----------|
| PHOTO NO. 879513 | LOT NO. R.5891 | MAP REFERENCE C | LATITUDE 3212N | | LONGITUDE 4817E | |
| COUNTRY IRAN | | PROVINCE KHUZISTAN | | | | |
| AREA NO. 725K | SUBJECT C68 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 |
| 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 |
| 52 | 53 | 54 | 55 | 56 | 57 | 58 |
| 59 | 60 | 61 | 62 | 63 | 64 | 65 |
| 66 | 67 | 68 | 69 | 70 | 71 | 72 |
| 73 | 74 | 75 | 76 | 77 | 78 | 79 |
| 80 | 81 | 82 | 83 | 84 | 85 | 86 |
| 87 | 88 | 89 | 90 | 91 | 92 | 93 |
| 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| DATE OF PHOTO 1151-6 | | TYPE 2 | QUALITY 3 | CLASS 4 | NO. OF CARDS 1 | STATINTI |
| CLASSIFICATION O.U.O. | | CAPTIONED BY fmr | | [REDACTED] | | |

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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

| | | | | | | | | | |
|-----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | NAV REFERENCE | | LATITUDE | | LONGITUDE | |
| 879515 | | R 5891 | | C | | 3034N | | 5015E | |
| COUNTRY | | | | PROVINCE | | | | | |
| IRAN | | | | KHUZISTAN | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 725K | | AH2 | | | | | | | |
| A | | B | | C | | D | | E | |
| F | | G | | H | | I | | J | |
| K | | L | | M | | N | | O | |
| P | | Q | | R | | S | | T | |
| U | | V | | W | | X | | Y | |
| Z | | AA | | AB | | AC | | AD | |
| AE | | AF | | AG | | AH | | AI | |
| AJ | | AK | | AL | | AM | | AN | |
| AO | | AP | | AQ | | AR | | AS | |
| AT | | AU | | AV | | AW | | AX | |
| AY | | AZ | | BA | | BB | | BC | |
| BD | | BE | | BF | | BG | | BH | |
| BI | | BJ | | BK | | BL | | BM | |
| BN | | BO | | BP | | BQ | | BR | |
| BS | | BT | | BU | | BV | | BW | |
| BX | | BY | | BZ | | CA | | CB | |
| CC | | CD | | CE | | CF | | CG | |
| CH | | CI | | CJ | | CK | | CL | |
| CM | | CN | | CO | | CP | | CQ | |
| CR | | CS | | CT | | CU | | CV | |
| CW | | CX | | CY | | CZ | | DA | |
| DB | | DC | | DD | | DE | | DF | |
| DG | | DH | | DI | | DJ | | DK | |
| DL | | DM | | DN | | DO | | DP | |
| DQ | | DR | | DS | | DT | | DU | |
| DV | | DW | | DX | | DY | | EZ | |
| FA | | FB | | FC | | FD | | FE | |
| FF | | FG | | FH | | FI | | FJ | |
| FK | | FL | | FM | | FN | | FO | |
| FP | | FQ | | FR | | FS | | FT | |
| FU | | FV | | FW | | FX | | FY | |
| FZ | | GA | | GB | | GC | | GD | |
| GE | | GF | | GG | | GH | | GI | |
| GJ | | GK | | GL | | GM | | GN | |
| GO | | GP | | GQ | | GR | | GS | |
| GT | | GU | | GV | | GW | | GX | |
| GY | | GZ | | HA | | HB | | HC | |
| HD | | HE | | HF | | HG | | HH | |
| HI | | HJ | | HK | | HL | | HM | |
| HN | | HO | | HP | | HQ | | HR | |
| HS | | HT | | HU | | HV | | HW | |
| HX | | HY | | HZ | | IA | | IB | |
| IC | | ID | | IE | | IF | | IG | |
| IH | | II | | IJ | | IK | | IL | |
| IM | | IN | | IO | | IP | | IQ | |
| IR | | IS | | IT | | IU | | IV | |
| IW | | IX | | IY | | IZ | | JA | |
| JB | | JC | | JD | | JE | | JF | |
| JG | | JH | | JI | | JJ | | JK | |
| JL | | JM | | JN | | JO | | JP | |
| JQ | | JR | | JS | | JT | | JU | |
| JV | | JW | | JX | | JY | | JZ | |
| KA | | KB | | KC | | KD | | KE | |
| KF | | KG | | KH | | KI | | KJ | |
| KK | | KL | | KM | | KN | | KO | |
| KP | | KQ | | KR | | KS | | KT | |
| KU | | KV | | KW | | KX | | KY | |
| KZ | | LA | | LB | | LC | | LD | |
| LE | | LF | | LG | | LH | | LI | |
| LJ | | LK | | LL | | LM | | LN | |
| LO | | LP | | LQ | | LR | | LS | |
| LT | | LU | | LV | | LW | | LX | |
| LY | | LZ | | MA | | MB | | MC | |
| MD | | ME | | MF | | MG | | MH | |
| MI | | MJ | | MK | | ML | | MN | |
| MO | | MP | | MQ | | | | | |

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PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

| | | | | | | | | | |
|----------|--------|---------|--------|---------------|-----------|----------|-------|-----------|-------|
| PHOTO NO | 879516 | LOT NO | R 5891 | MAP REFERENCE | C | LATITUDE | 3223N | LONGITUDE | 4824E |
| COUNTRY | IRAN | | | PROVINCE | KHUZESTAN | | | | |
| AREA NO | 725K | SUBJECT | PH2 | SUBJECT | AH3 | SUBJECT | | SUBJECT | |
| | D | E | Z | F | U | L | (PR) | T | H |
| | C | R | O | P | | | | | |
| | | | | | | | | | |

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|----------------|--------|---|---|--------------|---|---|
| DATE OF PHOTO | 1154-6 | 2 | 4 | 1 | 4 | 2 |
| CLASSIFICATION | O.U.O. | | | CAPTIONED BY | | |

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PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

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Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-2

4842E

KHULISTAN

Abstract

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 6 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

NO. OF CASES

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CAPTIONED BY

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PHOTO NO. 379579 LOT NO. R5891 MAP REFERENCE C LATITUDE 3212N 4817E

COUNTRY IRAN PROVINCE KHELZISTAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 125K | CT2 | CS1 | | | | | | | |
| S H U S H | | A R A B | | G | I | R | L | | |
| | 23 | | | | | | | | 30 |
| | | | | | | | | | 40 |
| | 43 | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------|------|-----------------|-------|--------------|
| 1159-6 | 2 | 4 | 4 | 2 |
| CLASSIFICATION O.U.O. | | CAPTIONED BY Jm | | |



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|--------------------|--|-----------------|--|---------|--|----------|--|---------|--|---------|--|---------|--|
| PHOTO NO 879520 | | LOT NO 25877 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY USSR | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO N | | SUBJECT AK2 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| IL-18 | | COOT | | HO. | | 75716 | | 70 | | 70 | | 70 | |
| AT | | R10 | | DE | | JANIERO. | | 49 | | 49 | | 49 | |

180007002,
[NOTE SERIAL NUMBER ON EMPANAGE]

PT (1) of 14 pt series. See CIA - this -

(31)

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| | | | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 4 NOV 62 | | 2 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | NH | | | | | |

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| | | | | | | | | | |
|--|---------|---------------|----------|----------------|--------------|----------|----------|-----------|---------|
| PHOTO NO 875521 | | LOT NO R 5877 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 L - 1 '8 | A A R | | | | | | | | |
| 1 L - 1 '8 | | C O O T | | | N O | | 17 57 16 | | 30 |
| A T | R 1 '0 | | D E | | J A N E | | R O | | 40 |
| | | | | | | | | | |
| <p>pt @ of 1st series See CIA thru</p> <p>(31)</p> <p>STATINTI</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS | | | | |
| 4 Nov 02 | | # | 1 | 4 | 1 | | | | |
| CLASSIFICATION 040 | | | | APPROVED BY WH | | | | | |

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| | | | | | | |
|---|---------|---------|-------|---------------|----------|-----------|
| PHOTO NO. | 879522 | LOT NO. | 25877 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | VIETNAM | | | | | |
| AREA NO. | N | NAME | AK2 | SUBJECT | 76R | PROVINCE |
| STAR 30 ARD ENGINE NAC ELLE 3 OF IL-18 COOT NO. 75716 | | | | | | |

[NOTE: (1) ACCESS DOOR MARKED "FOR ENGINE WARM UP" AND (2) MARKING "SELF DISCHARGING FIRE EXTINGUISHER"]

Pt. (3) of 11 pt. series 500 CID — Heli — (31) STATINTI

| | | | | | | | | | |
|----------------|----------|------|---|----------|---|--------------|---|--------------|---|
| DATE OF PHOTO | 4 NOV 62 | TYPE | 2 | QUANTITY | 1 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| SECRET | | | | | | W4 | | | |

| | | | | | | | |
|-----------|--------|---------|--------|---------------|-----|----------------|---|
| PHOTO NO. | 579523 | LOT NO. | R 5877 | DATE RECEIVED | | CLASSIFICATION | |
| COUNTRY | USSR | | | PROVINCE | | | |
| AREA NO. | N | BASE | AK2 | SUBJECT | 96R | | |
| S | T | A | R | B | O | A | R |
| E | L | L | E | S | O | F | I |
| N | O | 7 | 5 | 7 | 1 | 6 | |
| | | | | ENG 1 | | NE | |
| | | | | IL - 18 | | COOT | |
| | | | | NA | | C | |

[NOTE: (1) ACCESS DOOR MARKED "JOINT CONNECTION FOR OVERHEAD TURBINE DUCTS" (2) ACCESS DOOR MARKED "T.V. C" (3) ACCESS DOOR MARKED "FOR ENGINE WARM UP" AND (4) ACCESS DOOR SAME AS NO 1 ABOVE.] 71 (4) of HPI series See CIA - House

For 11000 PRIOR SEE CIA (25)

(34) STATINTI

| | | | | | |
|----------------|------|----------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CLIPS | DO |
| 4 NOV 62 | 2 | 1 | 4 | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| O U O | | | | W H | |

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|----------------------|----|----------------|-----|---------------|-----|----------|---|-----------|--|
| APPROVED FOR RELEASE | | REF ID: A66006 | | DATE | | TIME | | LOCATION | |
| MICRO NO. | | LOT NO. | | NAV REFERENCE | | LATITUDE | | LONGITUDE | |
| 829524 | | R 5877 | | | | | | | |
| COUNTRY | | USSR | | PROVINCE | | | | | |
| AREA NO. | N | SUBJECT | AK2 | SUBJECT | 98R | SUBJECT | | SUBJECT | |
| S | T | A | R | B | O | A | R | D | |
| E | L | L | E | S | | O | F | | |
| N | O. | | 7 | 5 | 7 | 1 | 6 | | |

9 For Stereo pr. See CIA (w/24)

• Pt ⑤ of Hpt series, See CIA — there —

(31)

STATINTI

| DATE OF PHOTO | | | TYPE | QUANTITY | CLASS | NFL. OF CARDS |
|----------------|---|---|------|----------|--------------|---------------|
| 4 Nov | 6 | 2 | 2 | 1 | 4 | 2 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| 040 | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP80-05867A000401380007-7

1440 Q - 487.33

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|--|---------|--|----------|--|
| ACQ NO | 879525 | LOT NO | 25877 | NAV REFERENCE | | DATE | | COMMENTS | |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO | N | SUBJECT | AK2 | SUBJECT | | SUBJECT | | SUBJECT | |
| STARBOARD | | WINING | | SECTION | | NO | | | |
| ON | | F | | IL - 18 | | COOT | | NO | |
| 75716 | | | | | | | | | |

SECTION IS INTERARD 15 GIBING.

[NOTE MARKING "JACK FOOTING"]

PL (1) of Hpt series See CIA - Hpt

(31)

STATINTI

| | | | | | | | | | | | |
|----------------|-------|------|----|--------------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 4 Nov | TIME | 62 | TYPE | 2 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 7 |
| CLASSIFICATION | 000 | | | CAPTIONED BY | | WH | | | | | |

| | | | | | | | |
|---|------------------|------------------|---------|--------------------|--------------|----------------|---------|
| PHOTO NO 879526 | | LOT NO R 5877 | | MAP REFERENCE | | CLASSIFICATION | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO N | SUBJECT A X 2 | SUBJECT FUR | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| STARBOARD | | OUTBOARD | | E | | | |
| ENGINE | | OF | | 14-18 | | COOT | |
| NO | | 75216 | | | | | |
| <p>NOTE PROPELLOR MARKINGS WHICH READ: "PROPELLER No. N 206YE 591. Before mounting into socket, wash buttend with kerosene and wipe thoroughly dry map with cloth."</p> <p>11(7) 11(7) series See CIA - then —</p> | | | | | | | |
| (91) | | | | STATINTI | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 4 Nov | | 62 | 2 | 1 | 4 | 2 | |
| CLASSIFICATION OCC | | | | CAPTIONED BY W4 | | | |

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|--|--------|---------|----------|---------------|--|---------|--|
| PHOTO NO | 879527 | LOT NO. | RSB77 | MAP REFERENCE | | SECTION | |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO | N | SUBJECT | AKZ | SUBJECT | | SUBJECT | |
| STARBOARD LANDING GEAR OFF IL-18 CLOUT NO. 75716 | | | | | | | |

Pl. (P) of 11 pt series See CIA - thru
(31) STATINTI

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES |
| 4 Nov | 2 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| 040 | | | WLB | |

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|------------------|---|----------------|-----|---------------|--|---------|--|
| PHOTO NO. 879525 | | LOT NO. R 5877 | | DAP REFERENCE | | DAYS | |
| COUNTRY 1155R | | | | PROVINCE | | | |
| SEA NO. | N | SUBJECT | AK2 | SUBJECT | | SUBJECT | |
| UNDERCARR | | R | | 1 | | A G E | |
| 18 | | C O O T | | N O | | 7 5 7 | |
| | | | | | | 1 6 | |
| | | | | | | | |

pt. (9) of 11 pt series See CIA - How -
(31) STATINTI

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| 4 Nov | 6 | 2 | 2 | 1 | 4 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| 040 | | | | | 254 | |

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|---------------------------------------|-----|------------------|---|----------|---|---------|---|--------------|---|---------|----|---------|---|---------|---|
| PHOTO NO 879531 | | LOT NO R 5851 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY USSR | | | | PROVINCE | | | | | | | | | | | |
| AREA NO N | | SUBJECT 3CW | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| U | - | C | A | S | S | S | S | P | E | N | D. | N | O | | |
| 3 | 5 | W | I | T | H | I | C | E | B | R | E | A | K | E | R |
| | | | | | | | | | | | | | | | |
| SUBMARINE, PENDANT | | | | | | | | | | | | | | | |
| TRANSITING EAST TO WEST IN LA PEROUSE | | | | | | | | | | | | | | | |
| STRAIT. | | | | | | | | | | | | | | | |
| PI (1) of 3pt series for CIA (2) (3) | | | | | | | | | | | | | | | |
| (3) | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | | 25X1A | | | | | |
| 27 | OCT | 6 | 2 | 4 | 1 | B | 1 | | | | | | | | |
| CAPTIONED BY | | | | | | | | | | | | | | | |

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|-------------------|---|-----------------|---|---------|---|---------|---|---------|---|---------|---|
| NOVO NO 879532 | | LOT NO R5851 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY USSR | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO N | | SUBJECT 3CW | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| W | - | C | L | A | S | S | T | S | P | E | N |
| 3 | S | W | I | T | H | I | C | E | B | R | E |
| O | W | | | | | | | | | | |

SUBMARINE, PENDANT

TRANSITING EAST TO WEST IN La Perouse Strait.

pt ② of 3pt series see CIA(1) & ③

(3)

25X1A

| | | | | | | | | | | | |
|--|---|------|---|----------|---|--------------------|--|--------------|--|--------|--|
| DATE OF NOVO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| 27 Oct | 6 | = | 4 | 1 | B | 1 | | | | | |
| CLASSIFICATION SECRET/NO FOREIGN DISSEM | | | | | | CAPTIONED BY WH | | | | | |

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|--|----|------------------|---|----------|---|--------------------|------|--------------|---|---------|-----|---------|----|
| PHOTO NO 879533 | | LOT NO R 5851 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY USSR | | | | PROVINCE | | | | | | | | | |
| AREA NO N | | SUBJECT 3CW | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| W | - | C | L | A | S | S | [S'S | P | E | N | "D. | N | O. |
| 3 | S | W | I | T | H | | E | B | R | E | "H | K | E |
| O | U | | | | | | | | | | | | |
| SUBMARINE, PENDANT | | | | | | | | | | | | | |
| TRANSITING EAST TO WEST IN LA PEROUSE | | | | | | | | | | | | | |
| STRAIT. | | | | | | | | | | | | | |
| PT (3) of 3pt series. See CIA (1) & (2) | | | | | | | | | | | | | |
| (3) 25X1A | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | | TOTAL | | | |
| 27 Oct | 62 | 4 | 2 | B | 1 | | | | | | | | |
| CLASSIFICATION SECRET/NO FOREIGN DISSEM | | | | | | CAPTIONED BY WH | | | | | | | |

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|--|---|-----------------|---|---------|---|---------|----|--------------|---|--------------------|---|---------|---|---------|----|
| PHOTO NO 879534 | | LOT NO 25851 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY USSR | | | | MOVIES | | | | | | | | | | | |
| AREA NO N | | SUBJECT 3CW | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| W | - | C | L | N | S | S | 15 | 5 | P | E | N | D. | 7 | N | O. |
| 4 | 6 | W | 1 | T | H | F | 1 | E | B | R | E | A | K | E | R |
| 0 | W | | | | | | | | | | | | | | |
| SURPRISING, PENDANT | | | | | | | | | | | | | | | |
| TRANSITING EAST TO WEST IN | | | | | | | | | | | | | | | |
| LA PEROUSE Strait. | | | | | | | | | | | | | | | |
| PICT of 2 pt sol. See CIA (45) | | | | | | | | | | | | | | | |
| (3) 25X1A | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SC | | | | | |
| 27 Oct | 6 | 2 | 4 | 2 | B | 1 | | | | | | | | | |
| CLASSIFICATION SECRET NO FOREIGN DISSEM | | | | | | | | | | CAPTIONED BY WH | | | | | |

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|---|-----------|------------------|---------------------|---------------------------|--------------|
| PHOTO NO 879535 | | LOT NO R 5851 | | REF ID A000401380007-7 | |
| COUNTRY USSR | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N | 3CW | | | | |
| 64 - | C L A S S | 55 | P E N D | N O | 7 |
| 46 | W, T H | 10 | E B R E A K E R | R | 2 |
| 0 W, | | 30 | | | |
| <p>↓ SUBMARINE, PENDANT</p> <p>→ TRANSITING EAST TO WEST IN</p> <p>La Perouse Strait.</p> <p>21 @ of 2pt 501 500 CIA (21)</p> | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 37 Oct | 6 2 | 4 | 1 | B | 1 |
| CLASSIFICATION SECRET / NO FOREIGN DISSEM | | | CAPTIONED BY W H | | |

25X1A

| | | | | | | | | | |
|---|-----|--------------|----|---------------|---|---------------|----|--------------|---|
| PHOTO NO 879536 | | LOT NO 25851 | | NAV REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO N | | SUBJECT 3CW | | SUBJECT | | SUBJECT | | SUBJECT | |
| W | - | C | C | A | S | S | 3 | 19 | 7 |
| 4 | 3 | W | 1 | T | H | 1 | 20 | 19 | 7 |
| 0 | W | | 43 | | | | 30 | 30 | 7 |
| SUBMARINE, PENDANT | | | | | | | | | |
| TRANSITING EAST TO WEST IN LA PEROUSE | | | | | | | | | |
| Strait. | | | | | | | | | |
| PART OF 3rd series SEE CIA (A) (B) | | | | | | | | | |
| (3) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 27 Oct | 6 2 | 4 | 2 | 3 | 1 | | | | |
| CLASSIFICATION SECRET/NO FOREIGN DISSEM | | | | | | CAPTION BY WH | | | |

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|---|----|---------------|---------|----------------|--------------|-----------------|---------|
| NO. 879537 | | LOT NO. R5551 | | REF. REFERENCE | | DATE | |
| COUNTRY 11552 | | | | PROVINCE | | | |
| AREA NO. | N | SUBJECT 3CW | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| W - C | 1 | H S S | 5 | 5 | 5 | P E N D | N O |
| 43 | 1 | W | 1 | 4 | 1 | E B R E A K E R | B |
| 0 (W) | 1 | | | | | | |
| SUBMARINE, PERDANT | | | | | | | |
| TRANSITING EPST TO WEST IN LA PERCHER | | | | | | | |
| Street | | | | | | | |
| PI (2) of 3 pt series See (10) (5) | | | | | | | |
| (3) 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 27 Oct | 62 | 4 | 2 | B | 1 | | |
| CLASSIFICATION SECRET/NO FOREIGN DISSEM | | | | APPROVED BY WH | | | |

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|---|----|------------------|---|--------------------|---|----------|---|
| PHOTO NO. 879538 | | LOT NO. 25551 | | SWAP REFERENCE | | LOCATION | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. A | | SUBJECT 3CW | | SUBJECT | | SUBJECT | |
| W | C | L | A | S | S | P | E |
| 4 | 3 | W | T | H | I | L | E |
| 0 | W | | | | | | |
| SUBMARINE, PENDANT | | | | | | | |
| TRANSITING EAST TO WEST IN La Perouse Strait. | | | | | | | |
| PI (3) of 341 SCIP 500 CIA (1) + (7) | | | | | | | |
| (3) 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | |
| 27 Oct | 62 | 4 | 2 | B | 1 | | |
| CLASSIFICATION SECRET/NO FOREIGN DISSEM | | | | CAPTIONED BY WH | | | |

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|---|--|--------------------------|--|---------------|--|---------|--|
| PHOTO NO. 879539 | | LOT NO. R 5851 | | MAP REFERENCE | | SUBJECT | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. N | | SUBJECT SCW | | SUBJECT | | SUBJECT | |
| MODIFIED | | W - C L A S S | | S | | S S B | |
| PENDANT | | 442 | | W I T H | | I C | |
| E R R E A K E R | | B O W | | | | | |
| <p>→ guided missile submarine (LONG BIN), PENDANT.</p> <p>TRANSITING EAST TO WEST IN LA PEROUSE STRAIT. PL 1 of 5 pt sci. See CIA - 14. —</p> | | | | | | | |
| (3) | | | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 27 Oct | | 62 | | 4 | | 2 | |
| CLASSIFICATION | | SECRET/NO FOREIGN DISSEM | | CAPTIONED BY | | W 1A | |

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|---|---|----------------|----|---------------|---|----------|---|
| PHOTO NO. 879510 | | LOT NO. R 5851 | | NAV REFERENCE | | LOCATION | |
| COG-287 | | | | PROVINCE | | | |
| 455R | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | |
| N 3CW | | | | | | | |
| M | O | D | I | F | E | D | |
| P | E | N | D. | N | O | | |
| E | B | R | E | A | K | E | R |
| | | | | BOW | | | |
| guided missile submarine (LONG BIN), pendant | | | | | | | |
| TRANSITING EAST TO WEST IN LA PEROUSE Strait. | | | | | | | |
| Pl @ of 5pt 4115. See CIA - thru | | | | | | | |
| (3) | | | | 25X1A | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 27 Oct | | 6-2 | | 4-2 | | B | |
| NO. OF CARDS | | | | | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| SECRET/NO FOREIGN DISSEM | | | | W H | | | |

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|---|---|----------------|---|---------|---|---------|---|--------------|---|-------------------|--|---|---|---|---|---|
| PHOTO NO. 879511 | | LOT NO. R 5851 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | |
| COUNTRY | | USSR | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | |
| AREA NO. | | N 3CW | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | |
| M | O | D | I | F | I | E | D | W | - | C | L | A | S | S | S | 3 |
| P | E | N | D | N | O | 4 | 4 | 2 | W | I | T | H | I | C | | |
| E | B | R | E | A | K | E | R | B | O | W | guided missile submarine (LONG RUN), pendant | | | | | |
| TRANSITING EAST TO WEST IN LA PEROUSE STRAIT. | | | | | | | | | | | | | | | | |
| PL (3) of 5pt. series See CIA - then — | | | | | | | | | | | | | | | | |
| (3) 25X1A | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 27 OCT 62 4 2 B 1 | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | |
| SECRET/NO FOREIGN DISSEM | | | | | | | | | | WH | | | | | | |

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|------------------|--|----------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. 879543 | | LOT NO. R 5851 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY USSR | | | | PROVINCE | | | | | | | | | | | |
| AREA NO. N | | SUBJECT 3CW | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| MODIFIED | | W - C L A S S | | S S B | | S S B | | S S B | | S S B | | S S B | | S S B | |
| PEND. 7 | | NO. | | 442 | | W I T H | | I C | | I C | | I C | | I C | |
| E B R E A K E R | | B O W | | B O W | | B O W | | B O W | | B O W | | B O W | | B O W | |

Equipped missile submarine (LONG BIN), PERDUAT

TRANSITING EAST TO WEST IN LA PEROUSE STRAIT.

Pl (5) of 5pt series

See CIA - thru

(5)

25X1A

| | | | | | | | | | |
|---------------|--|------|--|----------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | |
| 27 Oct | | 62 | | 4 | | 2 | | B 1 | |

CLASSIFICATION

SECRET/NO FOREIGN DISSEM

CAPTIONED BY

WIA

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| PHOTO NO. 879544 | | LOT NO. R 5851 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY USSR | | | | PROVINCE | | | | | | | | | | | |
| AREA NO. N | | | | SUBJECT 3 CW | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| W - C L A S S | | | | S U B M A R I N E | | P E | | | | | | | | | |
| N D A N T | | | | N O. | | 3 6 0 | | | | | | | | | |

transiting east to west in
La Perouse Strait.

(3)

25X1A

| DATE OF PHOTO | | | TYPE | QUANTITY | CLASS | NO. OF COPIES |
|---------------|---|---|------|----------|-------|---------------|
| 27 Oct | 6 | 2 | 4 | 2 | B | 1 |

CLASSIFICATION

SECRET / NO FOREIGN DISSEM

CAPTURED BY

QTH

FORM 1
1 Jan 50

LOT NO. **B 5851**

CONCLUSIONS

USSR

NOTES

AME & MO



3C4U

DECEMBER

WALTON

PURCHASE

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| U | - | C | L | A | S | S | S | H | B | M | A | R | I | N | E | P |
| N | D | A | N | T | N | O | . | 7 | 6 | 1 | | | | | | |

transiting east to west
in La Perouse Strait.

Pt ① of ② pt series
(3)

See CIA (#16)

25X1A

DATE OF PHOTO

5194

QUALITY



NO. OF CARDS

27 Oct

62

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CLASSIFICATION

~~SECRET~~ / NO FOREIGN DISSEM

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|---------|--------|---------|----------|---------|---------|---------|---------|
| PROJ NO | 879545 | LOI NO | 25851 | | | | |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO | N | SUBJECT | 3CW | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| W | - | CL | A | S | S | U | B |
| N | D | A | N | T | N | O | 7 |
| | | | | | | | |
| | | | | | | | |

transiting east to west in
La Perouse Strait.

Pt (2) of 2 pt series See C/H (415)

(3)

25X1A

| | | | | | |
|--------------------------|------|----------|-------------|--------------|----|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SC |
| 27 OCT | 62 | 4 | 2 | B | 1 |
| CLASSIFICATION | | | APPROVED BY | | |
| SECRET/NO FOREIGN DISSEM | | | 1016 | | |

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PHOTO NO. 879547

101 NO 25851

COPY

USSR



302

WALDO

SLACK

[illegible]

SUMMARY



INDEX

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|---------|---|---|---|----|---|---|------|---|---|---|---|---|---|---|---|---|---|---|---|
| AP-1 MO | | | | | | N | 3 DZ | | | | | | | | | | | | |
| T | - | S | B | - | C | L | A | S | S | | S | U | B | M | A | R | I | N | E |
| R | E | S | C | H | E | | V | E | S | S | E | L | | P | E | N | D | A | |
| N | T | | N | O. | | S | S | - | 5 | 1 | | | | | | | | | |

transiting east to west
in La Perouse strait.

PA (1) of 2nd series

See CPH (# 15)

(3)

25X1A

END OF PHOTO

TIME

QUALITY

فصل

NO. OF CARDS

27 Oct

6

2

4

2

2

CLASSIFICATION

~~SECRET~~ ~~NO FORN DISSEM~~

CAPTIONED:

204

Approved For Release 2000/09/02 : CIA-RDP78-05867A000401380007-7

Q70 x 143 Q - 847431

| | | | | | | | | | | | | | |
|---------------------|---|-------------------|---|----------|---|---------|---|---------|---|---------|---|---------|---|
| PHOTO NO. 879548 | | LOT NO. R 5851 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| COUNTRY USSR | | | | PROVINCE | | | | | | | | | |
| AREA NO. N | | SUBJECT 3D2 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| T | - | S | B | - | C | L | A | S | S | S | U | B | A |
| R | E | S | C | U | E | V | E | S | S | E | L | P | E |
| N | T | N | O | S | S | - | S | I | | | | | |

transiting east to west
in La Perouse Strait.

Pt (A) of 2pt set, 500 CIA (A 17)
(3) 25X1A

| | | | | | | | | | |
|--|----|------|---|---------|---|---------------------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 27 Oct | 62 | 4 | 2 | B | 1 | | | | |
| CLASSIFICATION SECRET / NO FOREIGN DISSEM | | | | | | CAPTIONED BY WGA | | | |

| | | | | | | | |
|----------|-------------------------|---------|---------------|---------------|-----|------------|-------|
| PHOTO NO | 879549 | LOT NO | R 5851 | DATE RECEIVED | | EXPIRATION | |
| COUNTRY | USSR | | | | | | |
| AREA NO | N | SUBJECT | 3CD | SUBJECT | | SUBJECT | |
| | K O T L I N - C L A S S | | | | | | |
| | E R | | P E N D A N T | | H O | | 6 4 9 |

transiting east to west in
La Perouse Strait.

Pl(1) of 3rd panorama. See CIA (20) & (21)
(3)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 27 Oct | 62 | 4 | 1 | 1 |

CLASSIFICATION SECRET/NO FOREIGN DISSEM CAPTIONED BY WH

| | | | | | |
|-----------|--------|---------|--------|---------|---|
| PHOTO NO. | 879550 | LOT NO. | R 5851 | DATE | |
| COUNTRY | USSR | | | | |
| AREA NO. | N | SUBJECT | 3CD | SUBJECT | |
| | K | O | T | L | 1 |
| | N | - | C | L | A |
| | S | S | D | E | S |
| | T | R | O | Y | |
| | E | R | P | E | N |
| | D | A | N | T | |
| | N | O | 6 | 4 | 9 |
| | | | | | |

transiting east to west
in La Perouse Strait.

pt 2 of 3 part Jan. see CIA (10) & (21)

(3)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 27 Oct | 6 | 2 | 4 | 1 |
| | | | B | 1 |

CLASSIFICATION
SECRET/NO FOREIGN DISSEM

CAPTIONED BY
W.H.

NO. 879553

LOI NO. R 5551

COUNTRY

USSR

PROVINCE

AREA NO.

N

SUBJECT 3CW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MODIFIED W - CLASS / S S B
PEN D. NO. 311 WITH IC
EBREAKER BOU

guided missile submarine (LONG
BIN), pendant

TRANSITING EAST TO WEST IN LA POROUSE Strait,
Pt. of 3rd Spt. See CIA (24) & (25)

(3)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 27 OCT | 6 | 2 | 4 | 2 |
| | | | B | 1 |

CLASSIFICATION

SECRET/NO FOREIGN DISSEM

UNCLASSIFIED

| | | | | | | | | | | | | | | | |
|-------------------|---|-------------------|---|--------------|---|--------------|---|--------------|---|--------------|---|--------------|----|--------------|---|
| PROJ NO 879554 | | LOT NO. R 5851 | | SUBJ USSR | | SUBJ USSR | | SUBJ USSR | | SUBJ USSR | | SUBJ USSR | | SUBJ USSR | |
| AREA NO N | | SUBJ 3CW | | SUBJ 3CW | | SUBJ 3CW | | SUBJ 3CW | | SUBJ 3CW | | SUBJ 3CW | | SUBJ 3CW | |
| M | O | D | I | F | I | E | D | 18 | W | C | L | H | 13 | S | S |
| P | E | N | D | 7 | N | O | | 20 | 3 | 1 | 1 | W | 1 | H | 1 |
| E | B | R | E | A | K | E | R | 22 | B | O | W | | | | |

guided missile submarine
(LONG BIN), pendant
TRANSITING EAST TO WEST IN LA PEROUSE Strait,
PT (2) OF 3PT SER. 500 CIP (23) & (25)

(3)

25X1A

| | | | | |
|---------------|------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| 27 OCT | 62 | 4 | 2 | B |

CLASSIFICATION
SECRET/NO FOREIGN DISSEM

CAPTION BY
WH

| | | | | | | | |
|----------|--------|---------|----------|------|----|-------|----|
| INFO NO. | 879555 | LOT NO. | R 5851 | DATE | | CLASS | |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO. | N | SUBJECT | 3CW | | | | |
| MODIFIED | 10 | W | CLAS | 13 | SS | SS | 20 |
| PENDING | 20 | 311 | W | 20 | TH | IL | 40 |
| EBREAKER | 30 | 30W | | | | | |

guided missile submarine
(LONG BIN), pendant

TRANSITING EAST TO WEST IN LA PEROUSE STRAIT.

AT (2) 01 3PT 511. SEE CIA (23) & (24)

(3) 25X1A

| DATE OF INFO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------|------|---------|-------|--------------|
| 27 Oct | 624 | 2 | B | 1 |

CLASSIFICATION SECRET/NO FOREIGN DISSEM CAPTIONED BY WTH

| | | | | | | | | | | | | | |
|-------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| CLASS | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 59M | | C42 | | CSF | | | | | | | | | |
| 3 | A | 11 | M | 11 | L | 1 | N | 10 | O | | P | 15 | A |
| A | N | 7 | 8 | 23 | O | F | 3 | 30 | T | | M | 33 | A |
| 2 | T | : | V | 43 | A | L | | 30 | | | | | |

In right background Lower Number
One on "The Rock"

| | | | | | | | | | |
|----------------|---|------|---|--------------|---|-------|--|--------------|--|
| 7-8a | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| DATE OF PHOTO | | | | | | | | | |
| Fall | 6 | 2 | 3 | 1 | 4 | 2 | | | |
| CLASSIFICATION | | Ouro | | CAPTIONED BY | | JP | | | |

STATINTI

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380067-7

879557

R 5953



43-55N-72-202

| COUNTRY | SUBJECT | PRIORITY |
|-----------------------|---------------|----------|
| JAN MARINO | | |
| AREA NO | SUBJ | SUBJECT |
| 59M | ADI | |
| B A N M A R I N O | N A I L V A R | |
| N I S H F A C T O R Y | | |

STATINTI

| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|-----|------|----------|--------------|--------------|
| Fall | 6 2 | 1 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |

PHOTO ANALYSIS REPORT

620 515759

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

| | | | | | | | |
|----------------------|----------------|------------------|---------|---------|---------|-----------------|---------|
| PHOTO NO 879555 | | LOT NO R 5953 | | C | | 43-55N-12-28E | |
| COUNTY San Marino | | PROVINCE | | | | | |
| AREA NO 59m | SUBJECT AM7 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | A | N | M | A | R | I | N |
| 2 | H | E | T | 3 | O | F | 4 |
| 5 | P | O | 3 | T | O | F | F |
| | | | | | | C H E C K I N G | |
| | | | | | | T A M P L A T | |

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| | | | | | | | |
|----------------|--|--|--------------|----------|-------|--------------|---|
| DATE OF PHOTO | | | TYPE | QUANTITY | CLASS | NO. OF CARDS | 3 |
| FALL 62 | | | 1 | 1 | 4 | 1 | |
| CLASSIFICATION | | | CAPTIONED BY | | | | |
| | | | COP | | | | |

420 912794

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

| | | | | | | |
|-----------|------------|---------|-------|---------|---|---------------|
| PHOTO NO. | 879554 | LOT NO. | R5953 | MARKING | C | 43-55N 12-18E |
| COUNTRY | San Marino | | | | | |
| AREA NO. | 59M | SUBJECT | AF8 | TYPE | | |
| | SAN | M | A | R | I | N |
| | O | N | C | E | R | A |
| | R | Y | | | | |

| | | | | | | | |
|----------------|--------|------|---|---------|---|--------------|---|
| DATE OF PHOTO | 25 | TYPE | 1 | QUALITY | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | SECRET | | | | | | |
| CAPTIONED BY | DUD | | | | | | |

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| | | | | | |
|---------------------------------|----------------|------------------------|-----------|--------------------------------|----------|
| APPROVED FOR RELEASE 2000/06/01 | | REF ID: A66000 | | DATE OF INFO: 20 54 N 106 44 E | |
| PHOTO NO: 879560 | LOT NO: R 4942 | MAP REFERENCE: AMS 642 | | DATE OF INFO: 20 54 N 106 44 E | |
| COUNTRY: NORTH VIETNAM | | PROVINCE: | | | |
| AREA NO: 52L | SUBJECT: 84F | SUBJECT: 94Z | SUBJECT: | SUBJECT: | SUBJECT: |
| U O N G | B I | P O W E R | P L A N T | | |
| S O | V I E T | A I D | P L A N T | | |
| I O | B E | COMPLETED FALL OF '62 | | | |

(8)(17)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|---|------|---------|-------|--------------|----------------------|
| | 6 | 2 | 4 | 3 | 4 | 2 | VIETNAM SEPT 1962 |
| CLASSIFICATION | | | | | | CAPTIONED BY | |
| SECRET | | | | | | 2884 | |

0897 - 1943 O - 66743

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

| | | | | | | | | | | |
|-----------|---------------|---------|------|---------------|-----|---------|-----|---------|-----|---------|
| PHOTO NO. | 879561 | LOT NO. | R442 | MAP REFERENCE | C | GRID | 21 | 11N | 106 | 03E |
| COUNTRY | NORTH VIETNAM | | | | | | | | | |
| AREA NO. | 52L | SUBJECT | AYQ | SUBJECT | ANV | SUBJECT | 039 | SUBJECT | | SUBJECT |
| B | A | C | N | I | N | H | P | U | M | P |
| A | 7 | 1 | O | N | E | I | G | H | T | P |
| B | L | E | T | U | | | | | | |

HECTARES
ACRES OF PADDY. PART 1 OF 2-PART PADDY.

(17.24, 29)

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 3 | VIETNAM, SEPT 62 |
| CLASSIFICATION | 0000 | | CAPTIONED BY | | |

PHOTO NO. 879562 LOT NO. R 4942 MAP REFERENCE C LOCATION 21 11 N 106 03 E

COUNTRY NORTH VIETNAM
 AREA NO 52L SUBJECT AHQ SUBJECT ANH SUBJECT 039
 B A C N I N H P U M P I N G S T
 A 7 1 0 N 8 P U M P A B L E
 T O 1 R R I G A T E 23,000 HECTARES OF PADDY.

PART 2 OF 2-PART PANORAMA

(17, 24, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|--------------------|------|---------|-------|---------------|----------------------|
| | 4 | 2 | 4 | 3 | VIETNAM SEPT 12 |
| CLASSIFICATION 000 | | | | | CAPTIONED BY 2045 |

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| | | | | | | | | | |
|----------|-----------------|---------|----------------------|---------------|-----------|----------|-------------------|-----------|-----------|
| PHOTO NO | 879553 | LOT NO | R4942 | MAP REFERENCE | PH2 GAZ | LATITUDE | 32 04 N | LONGITUDE | 104 37 E |
| COUNTRY | NORTH VIETNAM | | PROVINCE (HANOI HUA) | | | | | | |
| AREA NO | 52L | SUBJECT | AD1 | SUBJECT | ADN | SUBJECT | | SUBJECT | |
| | H A M | | R O N G | | | | P H O | | P H A T E |
| | P L A N T | | | | T O X I C | | G A | | E L I |
| | M I N A T I O N | | | | | | SYSTEM. PLANT HAS | | |

OUTPUT OF 10,000 TO 15,000 TONS ANNUALLY,

(15)

(upper right)

| | | | | | | | | | | | |
|----------------|--|------|---|---------|---|--------------|---|---------------|---|----------------------|-------------------|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF COPIES | 2 | SOURCE OF PHOTOGRAPH | VIETNAM, SEPT '62 |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

GPO 1962 O 667431

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

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|------------|--|---------------|--|----------|--|---------------|--|---------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | 879564 | | LOT NO. | | R4942 | | MAP REFERENCE | | C/ | | CLASS | | 21 | | YU N | | 106 | | 00E | |
| COORDINATE | | NORTH VIETNAM | | PROVINCE | | (THAI NGUYEN) | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | 52L | | SUBJECT | | A9F | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| T | | H | | A | | I | | N | | G | | U | | Y | | E | | N | | R | |
| O | | T | | E | | E | | L | | P | | L | | A | | N | | T | | R | |
| L | | | | | | | | | | | | | | | | | | | | | |

(12)

| | | | | | | | | | | | |
|----------------|--|--------|--|--------------|--|-------|--|--------------|--|-----------------------|--|
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPHY | |
| | | 4 | | 2 | | 4 | | 1 | | VIETNAM, SEPT 62 | |
| CLASSIFICATION | | SECRET | | CAPTIONED BY | | 2044 | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

| | | | | | | | | | |
|-----------|---------------|---------|---------------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 871565 | LOT NO. | A4942 | MAP REFERENCE | C | LATITUDE | 21 40N | LONGITUDE | 106 00E |
| COUNTRY | NORTH VIETNAM | | (THAI NGUYEN) | | | | | | |
| AREA NO. | 52L | SUBJECT | A9F | SUBJECT | | SUBJECT | | SUBJECT | |
| | T | H | A | I | N | G | U | Y | E |
| | S | T | E | E | L | P | L | A | N |
| | | | | | | | | | |

(12)

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|----------------|------|----------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 4 | 91 | VIETNAM, SEPT '62 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 040 | | | | WLS | |

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| | | | | | | |
|---------|----------------------|---------|---------------|---------|-----------------|---------|
| NOTE NO | 870545 | LOT NO | 25889 | C | 05 | 20N 115 |
| CLASST | BRITISH NORTH BORNEO | | | | | |
| AREA NO | 3NT | SUBJECT | CIN | SUBJECT | SUBJECT | SUBJECT |
| | B E N U F O R T | | | | B E A U F O R T | |
| | L U B | | O V E R L K G | | T O W N | |

LOCATED ON HIGH GROUND WHICH NEVER
FLOODS USED AS AN ALL-ROCE CLUB
FOR COMMUNITY ACTIVITIES.

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------|
| ① | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTI |
| | | | | | | |
| June | 6 | 4 | 2 | 4 | 1 | |
| CLASSIFICATION | | | | | | 8EB |

879567 125787 05 20N 115 45E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3NT | D19 | D36 | DID | | | | | | |
| BEAUFORT | | | (NR) | | | F | A | D | A |
| IVER | | G | O | R | G | E | | | |

LKG FROM TRAIN BETWEEN DENOM
+ BEAUFORT.

25

ILLEGIB

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS | SC |
|---------------|------|----------|-------|-------------|----|
| Oct 6 1 | 1 | 2 | | 3 | |

CLASSIFICATION

CAPTIONED BY

NOVO NO 879568 LOT NO R5889 C 05 20N 11.5

| CLASBY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|------------|--|----------|--|----------|--|----------|--|---------|--|---------|--|
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 3NT | | D43 AKF | | (NR) | | RAILROAD | | | | | |
| BEAUFORT | | | | | | | | | | | |
| DLINE | | BET | | BEAUFORT | | | | | | | |
| + PA "PAR" | | | | | | | | | | | |

"LALANG" (WORTHLESS) TYPICAL OF VEGETATION
ALONG RIGHT OF WAY.

①

15, 27

STATINTI

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--|--|------|---------|------------|--------------|
| Apr 61 | | | 4 | 2 | 4 | 2 |
| CLASSIFICATION | | | | | CUSTOMER'S | |
| 040 | | | | | REB | |

ILLEGIB

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

PHOTO NO 879570 LCE NO R5899 C 05 20N 115 45E

| | | | | | | | | | | |
|----------|----------------------|-----|----------|--|---------|--|---------|--|---------|--|
| COUNTRY | BRITISH NORTH BORNEO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | 3NT | CIP | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BEAUFORT | | | HOSPITAL | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

(14)

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| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Jan 62 | 4 | 2 | 4 | 1 |
| CAPTIONED BY | | | XEB | |



PHOTO NO 879572 LOT NO 25717 NIP 05 03N: 775 33E

| CLASS | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|----------------------|--|---------|--|---------|--|---------|--|---------|--|
| BRITISH NORTH BORNED | | C68 | | D22 | | C31 | | D2P | |
| BNT | | C68 | | D22 | | C31 | | D2P | |
| FIPITANG | | C68 | | D22 | | C31 | | D2P | |
| \$T. | | C68 | | D22 | | C31 | | D2P | |
| | | C68 | | D22 | | C31 | | D2P | |
| | | C68 | | D22 | | C31 | | D2P | |
| | | C68 | | D22 | | C31 | | D2P | |
| | | C68 | | D22 | | C31 | | D2P | |
| | | C68 | | D22 | | C31 | | D2P | |

| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
|----------------|--|--------|--|---------|--|--------|--|--------------|--|
| 7 Nov | | 61 | | 4 | | 2 | | 4 | |
| CLASSIFICATION | | SECRET | | SECRET | | SECRET | | SECRET | |
| | | | | | | | | | |
| | | | | | | | | | |
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STATINTI

INCIDENT NO. 879573 LOT NO. 25889 NAV. SUBJECT NIP 05 05N 115 33E

| BRITISH NORTH BORNEO | | | | | | | | | | | | | | |
|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 13 NT | C68 | AKU | | | | | | | | | | | | |
| \$ I | P | I | T | A | N | G | | | | | | | | |
| 0 F | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

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6,28

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | DO |
|----------------|------|---------|------------|--------------|----|
| Nov. 6 | 1 | 4 | 2 | 4 | e |
| CLASSIFICATION | | | CAPTION BY | | |
| SECRET | | | R&B | | |

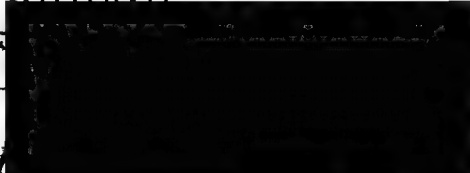


PHOTO NO 879575 LOT NO R 5889 NIP 05 05N 115 03E

| | | | | | | | | | | | |
|----------------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BRITISH NORTH BORNEO | | AKW D39 | | BRIDGE | | FLOW | | INTO | | OCEAN | |
| 3 NT | | AKW D39 | | BRIDGE | | FLOW | | INTO | | OCEAN | |
| PITANG | | FLOW | | INTO | | OCEAN | | | | | |
| REAM | | FLOW | | INTO | | OCEAN | | | | | |
| N | | | | | | | | | | | |

→ ~~ABOUT 30 YARDS~~ ~~DOWNSTREAM~~
 BRIDGE ON LINGKUNGAN - METAPOL - PITANG
 RD. STREAM FLOW INTO OCEAN ABOUT
 30 YDS. DOWNSTREAM.

⑬ 7 28, 29

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|-----------------|------|----------|-------|--------------|
| JAN 6 2 4 2 4 2 | | | | |

CLASSIFICATION OLCU



| | | | | | | | | | |
|----------|----------------------|----------|-------------|--------------|----|------|----------|-------|-----|
| PHOTO NO | 879576 | REF ID | R 5889 | NO. OF CARDS | 11 | DATE | 03-11-53 | CLASS | 23E |
| COUNTRY | BRITISH NORTH BORNEO | PROVINCE | | | | | | | |
| AREA NO | 3 NT | SUBJECT | AKU ALG D39 | | | | | | |
| | PI PITANG | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

~~BRIDGE ON MEAPOL -~~
 BRIDGE ON LINGKUNGAN - MEAPOL -
 PITANG ROAD. STREAM FLOW INTO
 OCEAN ABOUT 30 YDS. DOWNSTREAM

③

28 29

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| NOV. 6 | 1 | 4 | 2 | 2 |
| CLASSIFICATION | | | | |
| OC 10 | | | | |



Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380007-7

| | | | | | | | | | | | | | | | |
|-----------|--|----------------------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO | | 879577 | | LOT NO | | R5859 | | | | | | | | | |
| CLASSIFY | | BRITISH NORTH BORNEO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | TNT | | SUBJECT | | AKJ D42 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| T E N O M | | F T E A M | | E N G I N E | | | | | | | | | | | |
| 23 | | 30 | | 33 | | 40 | | | | | | | | | |
| 43 | | 50 | | | | | | | | | | | | | |

(9)

18, 27

ILLEGIB

| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO OF CARDS |
|---------------|------|---------|------|-------------|
| JAN 6 2 | | | | 2 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/04 : CIA-RDP78-05867A000401380007-7

879578 R5889 05 08N 115 57E

| BRITISH NORTH BORNEO | | | | | | | | | |
|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3NT | C68 | DID | D42 | | | | | | |
| T | E | N | O | M | | L | K | G | \$ |
| R | I | C | T | | | O | F | F | " |
| N | C | E | | | | | | | |

(18)

1, 6, 18

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|----------------|------|---------|-------|--------------|--------------|
| MAY 62 | 4 | 2 | 4 | 3 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| OCTO | | | | | ZEB |

| | | | | | | | | |
|----------|----------------------|---------|------------|---------|-----|---------|-------------|---------|
| PHOTO NO | 879579 | LOT NO | R5889 | NOV | 05 | 08N | 115 | 57E |
| CLASS | BRITISH NORTH BORNEO | | | | | | | |
| AREA NO | 3NT | SUBJECT | C68 AAG | SUBJECT | AKU | SUBJECT | | SUBJECT |
| | T E N O M | | L K G | | FR | | R A I L R O | |
| | A D | | STAT I O N | | | | | |

(19)

6, 17, 28

STATINTI

| | | | | |
|----------------|--------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| Oct 6 1 4 2 | | | 4 | 13 |
| CLASSIFICATION | SECRET | | | |



| | | | | | |
|----------|--------------------|---------|-----|---------|--|
| PHOTO NO | 879580 | LOT NO. | | DATE | |
| CC | [REDACTED] ILLEGIB | | | | |
| AREA NO | ENT | NUMBER | 26B | SUBJECT | |
| | 7 | | | DOWN | |
| | | | | 8 | |
| | | | | 4 | |
| | | | | ARE | |
| | | | | | |
| | | | | | |
| | | | | | |

20

6,7

ILLEGIB

| | | | | | |
|----------------|------------|----------|-------------------------|-------------|-----|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS | NO. |
| 2/2 | 6 | 1 | 4 | 2 | 1 |
| CLASSIFICATION | [REDACTED] | | CAPTIONED BY [REDACTED] | | |

| | | | | | | | |
|-----------|----------------------|---------|-------|---------|-------|-------------|----------------|
| PHOTO NO. | 879581 | LOT NO. | R5889 | CLASS | C | COORDINATES | 05 08N 115 57E |
| COUNTRY | BRITISH NORTH BORNEO | | | | | | |
| AREA NO. | 3NT | SUBJECT | AHJ | SUBJECT | AKQ | SUBJECT | AKJ |
| | TENOM | | R | 10 | ALWAY | 13 | BTAT |
| | ON | 11 | 9 | 1 | 3 | 30 | TEAM |
| | E | FG | | | | 30 | ENGIN |

(2)

STATINTI

| | | | | | |
|----------------|---|------|------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 001 | 6 | 1 | 4 | Y | 4 |
| CLASSIFICATION | | | CUTTING BY | | |
| 040 | | | EB | | |



| | | | | | | | | | |
|----------|----------------------|---------|--------|---------|-----|---------|-----|---------|-----|
| PHOTO NO | 879583 | LOT NO | R.5889 | KEY | C | 05 | DSN | 113 | 57E |
| COUNTRY | BRITISH NORTH BORNEO | | | | | | | | |
| AREA NO | 3NT | SUBJECT | C81 | SUBJECT | C70 | SUBJECT | C76 | SUBJECT | C56 |
| T | E | N | O | M | L | U | N | D | A |
| E | I | N | C | E | R | E | M | O | N |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |

SC

(29)

(8)

STATINTI

| | | | | |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| APR 6 | 4 | 2 | 4 | 4 |
| CLASSIFICATION | OAU | | | |
| APPROVED BY | REB | | | |



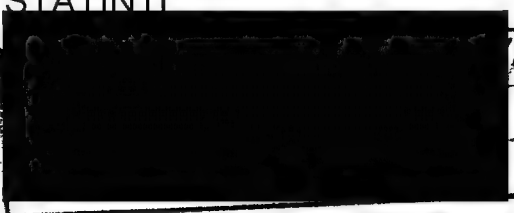
| | | | | | | | | | |
|-----------|----------------------|---------------|--------|-----------|-----|---------|--------|---------------------------|-----|
| PHOTO NO | 879581 | LOT NO | R 5889 | REF ID | C | DATE | 05 08N | 115 | 57E |
| COUNTRY | BRITISH NORTH BORNEO | | | | | | | | |
| AREA NO | 3NT | SUBJECT | C81 | SUBJECT | C78 | SUBJECT | C76 | SUBJECT | C56 |
| T E M O M | | L U N D A Y A | | C O U P L | | E I N | | C E R E M O N I A L D R E | |
| P | | P E A R | | V I E W | | | | | |

30

(8)

STATINTI

| | | | | |
|----------------|-------------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
| APR 6 2 | 4 | 2 | 4 | 4 |
| CLASSIFICATION | APPROVED BY | | | |
| SECRET | RFB | | | |



GPO 010701

PHOTO NO 879585 LOT NO R 5389 NOIS 05 28N 115 47E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BRITISH NORTH BORNEO | 3NT | CAA | | | | | | | |
| | | | | 10 | D | 1 | 8 | T | R |
| | | | | 20 | | | | | 1 |
| | | | | 30 | | | | | 0 |
| | | | | 40 | | | | | |
| | | | | 50 | | | | | |
| | | | | 60 | | | | | |
| | | | | 70 | | | | | |
| | | | | 80 | | | | | |
| | | | | 90 | | | | | |
| | | | | 100 | | | | | |

1X

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| | 4 | ✓ | 4 | 1 |
| CLASSIFICATION | UNCLASSIFIED | | | |
| CAPTIONED BY | HEB | | | |



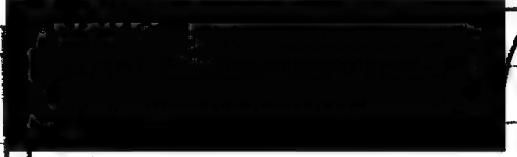
| | | | | | | | |
|-----------|----------------------|---------|--------|----------|-----|-------------|----------------|
| PHOTO NO. | 879586 | LOT NO. | R 5889 | REF. NO. | C | COORDINATES | 05 59N 116 04E |
| COUNTRY | BRITISH NORTH BORNEO | | | | | | |
| AREA NO. | 3NT | SUBJECT | AL9 | SUBJECT | ALA | SUBJECT | C62 |
| | J E \$ \$ | | E L | | T C | | N |
| | | | | | | | H A R B O R |
| | | | | | | | |
| | | | | | | | |

(10)

6, 7, 30

STATINTI

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | ✓ | 4 | 3 |
| CAPTION | 2110 | | | |
| OFFICER | HEB | | | |



| | | | | | | | |
|-----------|----------------------|---------|-------------|---------|------------------|---------|----------------|
| PHOTO NO. | 579557 | LOT NO. | R 5889 | CLASS | C | COORD | 06 53N 116 51E |
| COUNTRY | BRITISH NORTH BORNEO | | | | | | |
| AREA NO. | 3NT | SUBJECT | C9A | SUBJECT | ALG | SUBJECT | ALA D23 |
| | K U D A T | | D I | | T R I C T | | O F F I |
| | C E | | P O L I C E | | B A R R A C K S, | | |

LKG FROM SHIP AT WHARF.

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------|
| ① | 2, 7, 8, 30 | | | | | STATINTI |
| | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| | Jan 62 | 4 | 2 | 4 | 4 | |
| CLASSIFICATION | SECRET | | | XEB | | |

| | | | | | | | | |
|---------|-------------|---------|--------|---|----|-----|-----|-----|
| 1 | 879588 | LOT NO. | A 5819 | C | 06 | 53N | 116 | 51E |
| COUNTRY | LAOS | | | | | | | |
| AREA NO | C 9A | | | | | | | |
| SUBJECT | K U D A T | | | | | | | |
| SUBJECT | D I | | | | | | | |
| SUBJECT | T R I C T | | | | | | | |
| SUBJECT | O F F | | | | | | | |
| SUBJECT | C E | | | | | | | |
| SUBJECT | P O L I C E | | | | | | | |
| SUBJECT | B A R R | | | | | | | |
| SUBJECT | A C K S | | | | | | | |

35

ILLEGIB

| | | | | | | | |
|----------------|------------|----|---|---|-------|--------------|---|
| DATE OF PHOTO | 1 Jan | 62 | U | 2 | CLASS | NO. OF CARDS | 1 |
| CLASSIFICATION | SECRET | | | | | | |
| APPROVED BY | [Redacted] | | | | | | |

| | | | | | | | |
|----------|----------------------|---------|--------|---------|--------------|---------|-------------|
| PHOTO NO | 879589 | LOT NO | R 5889 | CLASS | C | FILE | 58N 116 51E |
| COUNTRY | BRITISH NORTH Borneo | | | | | | |
| AREA NO | JNT | SUBJECT | C20 | SUBJECT | | SUBJECT | |
| | KU D 11 | | T | | M A R K E T. | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

(34)

7,10

STATINTI

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CASES |
|---------------|------|----------|-------|--------------|
| 10/10 | 2 | 4 | 2 | 4 |
| CAPTION | 040 | | | |
| | XEB | | | |



1 PHOTO NO. 879590 107 NO. R 5889 2 06 53N 119 51E

COUNTRY

BRITISH NORTH BORNEO

AREA NO.

34T

SUBJECT

CLB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

23

K U D A T

M A I N

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36

STATINTI

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Jan

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CLASSIFICATION

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CAPTIONED BY

HEB

| | | | | | | | | | |
|----------------------------------|--------|---------|--------|---------|---|---------|-----|---------|-----|
| NO. 1 | 879591 | NO. 2 | R5889 | NO. 3 | C | NO. 4 | 116 | NO. 5 | 21E |
| PROVINCE BRITISH NORTH BORNEO | | | | | | | | | |
| AREA NO. | 3NT | SUBJECT | ALAAL3 | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 | K | 2 | U | 3 | D | 4 | A | 5 | T |
| 6 | I | 7 | N | 8 | P | 9 | O | 10 | R |
| 11 | T | 12 | K | 13 | I | 14 | M | 15 | A |
| 16 | N | 17 | L | 18 | K | 19 | G | 20 | F |
| 21 | R | 22 | C | 23 | U | 24 | S | 25 | |
| 26 | H | 27 | O | 28 | U | 29 | S | 30 | E |

(41)

30

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|--------------|
| Jan 6 2 | 4 | 2 | 4 | 2 |
| CAPTIONED BY FEB | | | | |



| | | | | | | | |
|-------------------------------------|--|------------------|--|-------------|--|-------------------------------|--|
| PHOTO NO 879592 | | LOT NO B 5719 | | DATE 2 | | COORDINATES 06 53N 116 51E | |
| COUNTRY UNITED STATES OF AMERICA | | | | | | | |
| PROVINCE | | | | | | | |
| SUBJECT KUDAT | | | | | | | |
| SUBJECT IN PORT | | | | | | | |
| SUBJECT OMF | | | | | | | |
| SUBJECT ALAAL3 | | | | | | | |
| SUBJECT KIMAN 13 | | | | | | | |
| SUBJECT LKG | | | | | | | |
| SUBJECT FR | | | | | | | |
| SUBJECT SHIP | | | | | | | |
| SUBJECT CUST | | | | | | | |
| SUBJECT HOUSE | | | | | | | |
| SUBJECT E | | | | | | | |
| SUBJECT X | | | | | | | |
| SUBJECT 30 | | | | | | | |
| SUBJECT ILLEGIB | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| Jan 6 2 | | ✓ | | ✓ | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | NO OF CARDS | | 30 | |
| Jan | | B | | 2 | | 30 | |

| | | | | | | |
|----------------------|-----------|---------|----|-----|-------------|-----|
| 679593 | R 5889 | C | 06 | 53N | 116 | 01E |
| BRITISH NORTH BORNEO | | | | | | |
| 3NT | ALA | ALG | | | | |
| K U D A T | | D O C K | 7 | | C U S T O M | |
| \$ | \$ H E D. | | | | | |

47

(30)

STATINTI

| DATE OF PHOTO | TYPE | QUANTITY | OVER | NO. OF CARDS |
|---------------|------|----------|------|--------------|
| Jan 6 2 | 4 | 2 | 4 | 2 |
| Jan 6 2 | | | | |


CLASSIFICATION: *acid*

APPROVED BY: *HEB*



| | | | | | | | |
|----------|----------------------|---------|-----------------|---------|---|---------|----------------|
| PHOTO NO | 879594 | LOT NO | R 5889 | CLASS | C | COORD | 04 15N 117 54E |
| COUNTRY | BRITISH NORTH BORNEO | | | | | | |
| AREA NO | 34T | SUBJECT | AK2 AK5 | SUBJECT | | SUBJECT | |
| | T A W A U | | A I R F I E L D | | | | |
| | | | | | | | |
| | | | | | | | |

BORNEO AIRWAYS SCOTTISH AVIATION
 (TWIN PIONEER PLANE)

| | | | | | | | |
|----------------|------|----------|------------|---------------|---|----------|--|
| | | | | (31) | | STATINTI | |
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES |  | | |
| Jan 62 | 4 | 2 | 4 | 2 | | | |
| CLASSIFICATION | REF | | CAPTION BY | | | | |
| | ALD | | HEB | | | | |

| | | | | | |
|----------|---------------|---------|---------|---------------|---------------|
| PHOTO NO | 879595 | LOT NO | 1. 1. 1 | MAP REFERENCE | 58 52N 111 17 |
| COUNTRY | NORTH VIETNAM | | | | |
| AREA NO | AL9 | SUBJECT | DRC | D23 | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| H | A | R | B | O | R |
| 13 | 14 | 15 | 16 | 17 | 18 |
| I | S | L | A | N | D |
| 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | |
| | | | | | |

(32)

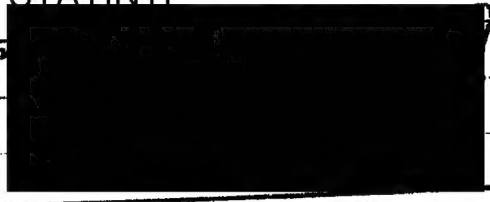
ILLEGIB

| | | | | | |
|----------------|--------|---------|-------|-------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | NO |
| Jan | 62 | 1 | 3 | 3 | |
| CLASSIFICATION | SECRET | | | | |
| CAPTIONED BY | REF | | | | |

| | | | | |
|-------------------------------|----------------|------------|-------------------|-----------|
| REF ID: A579597 | LOT NO: R 5889 | ANALYST: C | DATE: 05 JUN 1978 | TIME: 07E |
| COUNTRY: BRITISH NORTH BORNED | AREA NO: 31 | PROVINCE: | | |
| 1 | 2 | 3 | 4 | 5 |
| 10 | 20 | 30 | 40 | 50 |
| 1 | 2 | 3 | 4 | 5 |
| 10 | 20 | 30 | 40 | 50 |
| 1 | 2 | 3 | 4 | 5 |
| 10 | 20 | 30 | 40 | 50 |

STATINTI

| | | | | |
|----------------------|-------------------|----------|-------|-------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS |
| Jan 6 4 | 2 | 4 | 1 | |
| CLASSIFICATION: R410 | CAPTIONED BY: FEB | | | |



ACID NO. 879599 LOT NO. R5729 C 0550N 118 07E

| BRITISH NORTH BORNED | | | | | | | | | |
|----------------------|---------|---------|---------|---------|-------------|---------|---------|---------|---------|
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3NT | AL9 | ALA | ALG | | | | | | 30 |
| \$ A N D A K A N | | | | 10 | H A R B O R | 13 | | | 40 |
| | 23 | | | 30 | | 35 | | | |
| | 45 | | | 50 | | | | | |

44

STATINTI

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------------------|---------|-------|--------------|
| Jan | 6 | ✓ | 4 | 2 | 4 | 3 |
| CLASSIFICATION | | | CAPTIONED BY XEB | | | |



| | | | | | | | | | |
|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| NO. 1 | NO. 2 | NO. 3 | NO. 4 | NO. 5 | NO. 6 | NO. 7 | NO. 8 | NO. 9 | NO. 10 |
| 679600 | 25889 | C | 0550N | 118 | 07E | | | | |
| BRITISH NORTH BORNEO | | | | | | | | | |
| 3NT | ALA | ALY | ALG | C97 | | | | | |
| \$ | A | N | D | A | K | A | N | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

\$ MALL COVERED CRAFT USED TO \$NUGGLE CIGARETTES TO PHILIPPINES & INDONESIA

#45

STATINTI

2130

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Jan 62 | 4 | 2 | 4 | 1/2 |
| CAPTIONED BY | | | HEB | |

